## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

**CLAIMS AS FILED - PART I** 

Application or Docket Number

09960242

| CLAIMS AS FILED - PART I (Column 1)                      |  |   |                  |                      | (Column 2)                      |  |            | SMALL ENTITY TYPE   |                        | OTHER THAN OR SMALL ENTITY |                     |                        |
|--|--|---|------------------|----------------------|---------------------------------|--|------------|---------------------|------------------------|----------------------------|---------------------|------------------------|
| TOTAL CLAIMS   |  |   | 96               |                      | (Column 2)                      |  |            |                     |                        | 0H<br><b>[</b>             | RATE                |                        |
| FOR  |  |   | NUMBER FILED     |                      | NUMBER EXTRA                    |  | В          | RATE<br>ASIC FEE    | FEE<br>355.00          | OB                         |                     | FEE<br>· 710.00        |
| TOTAL CHARGEABLE CLAIMS                                  |  |   | 86 minus 20=     |                      | . 66                            |  | F          | X\$ 9=              |                        | OR                         | X\$18=              | 1189                   |
| INDEPENDENT CLAIMS                                       |  |   | 6 minus 3 =      |                      | •                               |  |            | X40=                |                        | OR                         | X80=                | 240                    |
| MULTIPLE DEPENDENT CLAIM PRESENT                         |  |   |                  |                      |                                 |  |            | +135=               |                        | OR                         | +270=               |                        |
| * If the difference in column 1 is less than zero, enter |  |   |                  |                      | r "0" in c                      | olumn 2                                | L          | TOTAL               |                        | OR                         | TOTAL               | 2138                   |
| CLAIMS AS AMENDED - PART I (Column 1) (Column            |  |   |                  |                      |                                 | (Column 3)                             |            | SMALL E             | NTITY                  | OR                         | OTHER<br>SMALL      | THAN                   |
| AMENDMENT A  |  | CLAIMS REMAINING AFTER AMENDMENT          |                  | HIGH<br>NUM<br>PREVI | IEST                            | PRESENT<br>EXTRA                       |            | RATE                | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | •   | Minus            | **                   |                                 | =                                      |            | X\$ 9=              |                        | OR                         | X\$18=              |                        |
|  | Independent  | *   | Minus            | ***                  | T O1 4114                       | =                                      |            | X40=                |                        | OR                         | X80=                |                        |
| Ĺ  | FIRST PRESE  | NTATION OF MI                             | JETIPLE DEI      | PENDEN               | CLAIM                           | لـــــــــــــــــــــــــــــــــــــ |            | +135=               |                        | OR                         | +270=               |                        |
| BEST AVAILABLE COPY                                      |  |   |                  |                      |                                 |  | L          | TOTAL<br>DDIT. FEE  |                        | OR                         | TOTAL<br>ADDIT. FEE |                        |
|  |  | (Column 1)                                |                  | (Colu                | ımn 2)                          | (Column 3)                             |            |                     |                        | =                          |                     |                        |
| AMENDMENT B  |  | CLAIMS REMAINING AFTER AMENDMENT          |                  | NUM<br>PREV          | HEST<br>MBER<br>IOUSLY<br>O FOR | PRESENT<br>EXTRA                       |            | RATE                | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus            | **                   |                                 | =                                      |            | X\$ 9=              |                        | OR                         | X\$18=              |                        |
|  | Independent  | *   | Minus            | ***                  | T OL AIM                        | =                                      | <b>]</b> [ | X40=                |                        | OR                         | X80=                |                        |
| L  | FIRST PRESE  | NTATION OF M                              | ULTIPLE DE       | PENDEN               | CLAIM                           |  | , L        | +135=               |                        | OR                         | +270=               |                        |
|  |  |   |                  |                      |                                 |  | L          | TOTAL<br>ADDIT. FEE |                        | OR                         | TOTAL<br>ADDIT. FEE |                        |
|  |  | (Column 1)                                |                  |                      | ımn 2)                          | (Column 3)                             |            |                     |                        | _                          |                     |                        |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | NUI<br>PREV          | HEST<br>MBER<br>YOUSLY<br>D FOR | PRESENT<br>EXTRA                       |            | RATE                | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus            | **                   |                                 | =                                      |            | X\$ 9=              |                        | OR                         | X\$18=              |                        |
|  | Independent  | *   | Minus            | ***                  |                                 | =                                      |            | X40=                |                        | OR                         | X80=                |                        |
| Ľ  | FIRST PRESENTATION OF MULTIPLE DEPENDENT   |   |                  |                      |                                 | 1                                      | ┙╽         | +135=               |                        | OR                         |                     |                        |
|  | If the entry in colu   | umn 1 is less than                        | the entry in col | umn 2, wr            | ite "0" in c                    | olumn 3.                               | L          | TOTAL               |                        | 4                          | TOTA                | 1                      |
| **   | ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                  |                      |                                 |  |            |                     |                        |                            |                     |                        |